

**BOOKLIST 2026-27**

**CLASS 9**

S.NO.	BOOK NAME (PART)	PUBLISHER	SUBJECT	COPIES
1.	1. BHIVE 2. MOMENTS	N.C.E.R.T.	ENGLISH	1 Reg. 1 Test Copy
	On Board! ENGLISH LANGUAGE AND LITERATURE  (HELPBOOK)	RATNA SAGAR (BY ILA VIJ.)		
2.	VYAKARAN PRAVESH (GRAMMAR)  (HELPBOOK)	FULLMARKS	HINDI	2 Reg. 1 Test Copy
	SPARSH AND SANCHAYAN (READER)	N.C.E.R.T.		
3.	1. MANIKA (READER) 2. MANIKA GRAMMAR	N.C.E.R.T.	SANSKRIT	1 Reg. 1 Test Copy
4.	1. SOCIAL & POLITICAL LIFE 2. GEOGRAPHY 3. HISTORY 4. ECONOMICS	N.C.E.R.T.	S.ST	1 Reg. 1 Test Copy
	ALL IN ONE - SOCIAL SCIENCE  (HELPBOOK)	ARBHANT		
5.	SCIENCE - PHYSICS	N.C.E.R.T.	SCIENCE	1 Reg. 1 Test C, 2 Pract. Reg.
	SCIENCE FOR NINTH CLASS PART 1 - PHYSICS	S.CHAND		
6.	SCIENCE - CHEMISTRY	N.C.E.R.T.	SCIENCE	---
	SCIENCE FOR NINTH CLASS PART 2 - CHEMISTRY	S.CHAND		
7.	SCIENCE - BIOLOGY	N.C.E.R.T.	SCIENCE	---
	SCIENCE FOR NINTH CLASS PART 3 - BIOLOGY	S.CHAND		
8.	MATHEMATICS	N.C.E.R.T.	MATH	1 Reg. 1 Test Copy
	MATHEMATICS	R.D. SHARMA		
9.	CBSE PRESCRIBED BOOK (SPIRAL) <input type="checkbox"/> ANY ONE CBSE PRESCRIBED BOOK (SPIRAL)	CBSE	AI /PHYSICAL ACTIVITY TRAINER	1 Reg. 1 Test Copy

10.	DRAWING <input type="checkbox"/> ANY ONE MUSIC <input type="checkbox"/>			1 DRAWING FILE <input type="checkbox"/> ANY ONE 1 NOTEBOOK
			TOTAL	

BOOK LIST 2026 – 27

CLASS 10

S.NO.	BOOK NAME (PART)	PUBLISHER	SUBJECT	COPIES
1.	1. FIRST FLIGHT 2. FOOTPRINTS WITHOUT FEET	N.C.E.R.T.	ENGLISH	1 Reg. 1 Test Copy
	NEW ON BOARD! ENG. LANGUAGE AND LITERATURE (HELPBOOK)	RATNA SAGAR (BY ILA VIJ)		
2.	SCIENCE PHYSICS	N.C.E.R.T.	SCIENCE	1 Reg. 1 Test Copy 1 Pract Reg
	SCIENCE FOR TENTH CLASS PART 1 - PHYSICS (HELPBOOK)	S.CHAND		
3.	SCIENCE CHEMISTRY	N.C.E.R.T.	SCIENCE	---
	SCIENCE FOR TENTH CLASS PART 2 - CHEMISTRY (HELPBOOK)	S.CHAND		
4.	SCIENCE BIOLOGY	N.C.E.R.T.	SCIENCE	---
	SCIENCE FOR TENTH CLASS PART 3 - BIOLOGY (HELPBOOK)	S.CHAND		
5.	LIVING SCIENCE-PRACTICAL FILE (PHYSICS, CHEMISTRY, BIOLOGY)	RATNA SAGAR	SCIENCE	---
6.	CBSE PRESCRIBED BOOK AI	CBSE	AI	1 Reg. 1 Test C
7.	HISTORY	N.C.E.R.T.	SST	1 Reg. 1 Test C
	SOCIAL & POLITICAL LIFE	N.C.E.R.T.		
	GEOGRAPHY	N.C.E.R.T.		
	ECONOMICS	N.C.E.R.T.		
	ALL IN ONE SOCIAL SCIENCE CBSE CLASS 10 (HELPBOOK)	ARIHANT		
8.	MATHEMATICS	N.C.E.R.T.	MATH	2 Reg. 1 Test C
	MATHEMATICS (HELPBOOK)	N.C.E.R.T.		
	DRAWING } MUSIC } ANY ONE		-	1 DRAWING FILE ANY ONE
9.	1. HINDI SPARSH 2. HINDI SANCHAYAN	N.C.E.R.T.	HINDI	2 Reg.
10.	1. MANIKA READER 2. MANIKA GRAMMAR	N.C.E.R.T.		1 REG.

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CLASS 10

11.	CBSE PRESCRIBED BOOK	CBSE	PAT	1 REG
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## BOOKLIST 2026-27

## CLASS- XIIA

S.NO.	SUBJECT	BOOK NAME (PART)	PUBLISHER	COPIES
1.	ENGLISH CORE (301)	1.FLAMINGO XII 2.VISTAS XII 3.S.H.A.R.P	N.C.E.R.T	1 Reg. 1 Test Copy
	HELPBOOK	INSIGHTS ENGLISH EXERCISE WORKBOOK CLASS 12 ENG CORE	VK PUBLICATION BY MUGDHA JAIN MAANYA GUPTA	
2.	PHYSICS (342)	PHYSICS [PART (III)]	N.C.E.R.T	2 Reg.
	HELPBOOK	CONCEPT OF PHYSICS	DHANPAT RAI FULL MARKS ARIHANT PUBLICATIONS	
		LAB MANUAL		
3.	CHEMISTRY (343)	CHEMISTRY	N.C.E.R.T	2 Reg.
	HELPBOOK	[PART (I+II)] OF TONDON	G.R.B PUBLICATION FULL MARKS	
		LAB MANUAL	ARIHANT PUBLICATION	
4.	MATHEMATICS (341)	1. PART 1 2. PART 2	N.C.E.R.T	2 Reg. 1 Test Copy
	HELPBOOK	R.D.SHARMA	DHANPAT RAI	
5.	BIOLOGY (344)	BIOLOGY EXAMPLER	N.C.E.R.T N.C.E.R.T	1 Reg. 1 Test Copy
		LAB MANUAL	ARIHANT PUBLICATION	
6.	YOGA (841)	HAND BOOK PRESCRIBED BY CBSE (SPIRAL)		1 Reg.
7.	COMMERCIAL ART (352)	HISTORY OF INDIAN ART	BLUE PRINT PUBLICATION PVT. LTD.	1 Reg.

## BOOKLIST 2026-27

## CLASS- XIIA

8.	A.I (843)	HAND BOOK PRESCRIBED BY CBSE (SPIRAL)		1 Reg. 1 Test Copy
9.	PHYSICAL ACTIVITY TRAINER	HAND BOOK PRESCRIBED BY CBSE (SPIRAL)		1 Reg.

BOOK LIST 2026 - 27

CLASS - XII B

S.NO.	SUBJECT	BOOK NAME	PUBLISHER	COPIES
1.	ENGLISH (301)	1. ENGLISH CORE	N.C.E.R.T.	1 REG. 1 TEST COPY
	HELPBOOK	2. S.H.A.R.P. INSIGHT ENGLISH - EXERCISE WORKBOOK	V.K. PUBLICATION	
2.	ACCOUNTANCY	1. ACCOUNTANCY (PART A AND PART E)	N.C.E.R.T.	1 REG. 1 TEST COPY
	HELPBOOK	1. DOUBLE ENTRY BOOK KEEPING PART - A (VOLUME-1)  2. DOUBLE ENTRY BOOK KEEPING PART-A (VOLUME-2)  3. ANALYSIS OF FINANCIAL STATEMENT	T.S.GREWAL  BY SULTAN CHAND AND SONS	
3.	BUSINESS STUDIES (054)	BUSINESS STUDIES(PART A, PART B)	N.C.E.R.T.	1 REG. 1 TEST COPY
	HELPBOOK	BUSINESS STUDIES	DHANPAT RAI	
4.	ECONOMICS (030)	1. MACRO ECONOMICS	N.C.E.R.T	1 REG. 1 TEST COPY
		2. INDIAN ECONOMIC DEVELOPMENT	N.C.E.R.T	
	HELPBOOK	3. MACRO ECONOMICS 4. INDIAN ECONOMIC DEVELOPMENT	SANDEEP GARG	
5.	YOGA (841)	HANDBOOK PRESCRIBED BY CBSE (SPIRAL)		1 REG.
6.	MATHEMATICS (041)	1. PART 1 2. PART 2	N.C.E.R.T.	2. REG. 1 TEST COPY
	HELPBOOK	R.D.SHARMA		
7.	COMMERCIAL ART (052)	HISTORY OF INDIAN ART	BLUE PRINT PUBLICATIONS	1 REG.
8.	A.I. (843)	HANDBOOK PRESCRIBED BY CBSE (SPIRAL)		1 REG. 1 TEST COPY
9.	PHY. Activity			1 REG.

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CLASS - XII B

	Trainer	HANDBOOK PRESCRIBED BY CBSE (SPIRAL)		
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**BOOKLIST2026- 27**

**CLASS - XIIC**

S.NO.	SUBJECT	BOOK NAME	PUBLISHER	COPIES
1.	ENGLISH (301)  HELPBOOK	1. ENGLISH CORE	N.C.E.R.T.	1 REG. 1 TEST COPY
		2. S.H.A.R.P. INSIGHT ENGLISH – EXERCISE WORKBOOK	V.K. PUBLICATION	
2.	POL. SCIENCE (028)	POLITICAL SCIENCE	N.C.E.R.T.	1 REG. 1 TEST COPY
3.	HISTORY (027)	THEMES IN DIAN HISTORY PART I,II & III	N.C.E.R.T.	1 REG. 1 TEST COPY
4.	ECONOMICS (030)	1. MACRO ECONOMICS	N.C.E.R.T.	1 REG. 1 TEST COPY
		2. INDIAN ECONOMIC DEVELOPMENT	N.C.E.R.T.	
	HELPBOOK	3. MACRO ECONOMICS 4. INDIAN ECONOMIC DEVELOPMENT	SANDEEP GARG	
5.	YOGA (841)	HANDBOOK PRESCRIBED BY CBSE (SPIRAL)		1 REG.
6.	HINDI CORE (302)	1. AAROH PART 2	N.C.E.R.T.	1. REG.
		2. VITAAN PART 2		
7.	COMMERCIAL ART (052)	HISTORY OF INDIAN ART	BLUE PRINT PUBLICATIONS	1 REG.
8.	A.I. (843)	HANDBOOK PRESCRIBED BY CBSE (SPIRAL)		1 REG. 1 TEST COPY
9.	PHYSICAL ACTIVITY TRAINER (845)			1 REG.
		HANDBOOK PRESCRIBED BY CBSE (SPIRAL)		

**BOOK LIST 2026 – 27****CLASS 8**

S.NO.	BOOK NAME (PART)	PUBLISHER	SUBJECT	COPIES
1.	ENGLISH	N.C.E.R.T.	ENGLISH	2 Reg. 1Test Copy
	COMMUNICATE IN ENGLISH (HELPBOOK)	RATNA SAGAR		
2.	ENGLISH GRAMMAR AND COMPOSITION-8 NEP 2020	ARYA	ENGLISH	---
3.	MALAHAR 8 (HINDI)	N.C.E.R.T.	HINDI	2 REG. 1 TEST COPY
	HINDI- VYAKARAN BHASA UPVAN (भाषा उपवन ) (HELPBOOK)	FRANK EMU		
4.	MATHEMATICS - 8	N.C.E.R.T.	MATH	1 REG. 1 TEST COPY
	MATHEMATICS R.D. SHARMA (HELPBOOK)	DHANPAT RAI		
5.	SCIENCE-8	N.C.E.R.T.	SCIENCE	1 Pract Reg. 1Test Copy
	PATHWAYS	KONCEPT GLOBAL BOOKS		
6.	MASTERPIECE	ZOOM	DRAWING	1 DRAWING FILE
7.	TOUCHPAD MODULAR VER.4.0	ORANGE EDUCATION	AI	1 Hindi NB
8.	---	---	GK	1 Hindi NB
9.	---	---	MUSIC	-
10.	ROBOQUEST AI	STEM ROBO	ROBOTICS	
11.	HISTORY-8	N.C.E.R.T.	S.ST.	1 REG. 1 TEST COPY
12.	GEOGRAPHY-8	N.C.E.R.T.	S.ST.	-
13.	SOCIAL & POLITICAL LIFE-8	N.C.E.R.T.	S.ST.	-
14.	RUCHIRA - 8	N.C.E.R.T.	SANSKRIT	1 HINDI NB

**NOTEBOOKS**

S.NO.	QTY	PARTICULARS	PAGES
1.	3	HINDI NOTEBOOK	144 Pages
2.	6	REGISTER	180 Pages
3.	1	PRACTICAL REGISTER	160 Pages
4.	5	TEST COPY	60 Pages
5.	1	DRAWING FILE (BIG)	
6.	1	DIARY	
7.	1	BLUE MARKER	

**BOOK LIST 2026 – 27**  
**CLASS 8**

**BOOK LIST 2026 - 27**  
**CLASS - 7**

S.NO.	BOOK NAME (PART)	PUBLISHER	SUBJECT	COPIES
1.	ENGLISH - 7	N.C.E.R.T.	ENGLISH LIT.	2 Register 1 Test Copy
	COMMUNICATE IN ENGLISH - 7	RATNA SAGAR		
2.	ENGLISH GRAMMAR AND COMPOSITION - 7(HELPBOOK)	ARYA PUBLICATIONS	ENGLISH GR.	---
3.	MALHAR (HINDI)	N.C.E.R.T.	HINDI	2 REG. 1 TEST COPY
4.	HINDI (BHASHA- UPWAN) VYAKARAN - 7(HELPBOOK)	FRANK ( EMU BOOKS)		
5.	MATHS-7	N.C.E.R.T.	MATHS	1Reg. 1Test Copy
	LIVING MATHS - 7	RATNA SAGAR		
6.	SCIENCE - 7	N.C.E.R.T.	SCIENCE	1 Pract. Reg. 1Test Copy
7.	PATHWAYS SCIENCE - 7	KONCEPT GLOBAL BOOKS		
8.	RUCHIRA (2)	NCERT	SANSKRIT	1 Hindi NB
9.	MASTERPIECE 7	ZOOM PUBLICATION	DRAWING	DRAWING FILE
10.	TOUCHPAD MODULAR VER.4.0	ORANGE EDUCATION	AI	1 Hindi NB
9.	-----	-----	GK	1 Hindi NB
10.	-----	-----	MUSIC	1 Hindi NB
11.	ROBOQUEST AI	STEM ROBO	ROBOTICS	
12.	EXPLORING SOCIETY: INDIA AND BEYOND -7	N.C.E.R.T.	S.ST	1 REG. 1 TEST COPY

**NOTEBOOKS**

S.NO.	QTY	PARTICULARS	PAGES
1.	3	HINDI NOTEBOOK	144 Pages
2.	6	REGISTER	180 Pages
3.	1	PRACTICAL REGISTER	160 Pages
4.	5	TEST COPY	60 Pages
5.	1	DRAWING FILE (BIG)	
6.	1	DIARY	
7.	1	BLUE MARKER	

**BOOK LIST 2026 - 27****Class 6**

S.NO	BOOK NAME (PART)	PUBLISHER	SUBJECT	Copies
1	ENGLISH	N.C.E.R.T.	ENGLISH	2 Reg. 1Test Copy
	COMMUNICATEIN ENGLISH(HELPBOOK)	RATNA SAGAR		
2	ENGLISH GRAMMAR AND COMPOSITION - 6	ARYA PUBLICATION	ENGLISH	--
3	VASANT PART 1 - HINDI	N.C.E.R.T.	HINDI	--
	UPWAN - 6 (HELPBOOK)	FRANK LEMU BOOKS		
4	MATHS-6	N.C.E.R.T.	MATHS	1Reg. 1Test Copy
	LIVING MATHS- 6(HELPBOOK)	RATNA SAGAR		
5	SCIENCE	N.C.E.R.T.	SCIENCE	1 Pract Reg. 1Test Copy
	PATHWAYS SCIENCE(HELPBOOK)	LEAP STONE		
6	RUCHIRA	NCERT	SANSKRIT	1 Hindi NB
7	MASTERPIECE	ZOOM PUBLICATION PVT. LTD.	DRAWING	DRAWING FILE
8	TOUCHPAD MODULAR VER. 4.0	ORANGE EDUCATION	COMPUTER	1 Hindi NB
9	----	---	GK	1 Hindi NB
10	----	---	MUSIC	
11	ROBOQUEST AI	STEM ROBO	ROBOTICS	
12	EXPLORING SOCIETY:INDIA AND BEYOND CLASS 6	N.C.E.R.T.	S.ST	1 REG. 1 TEST COPY

**NOTE BOOKS**

S.NO	QTY.	PARTICULARS	PAGES
1	3	HINDI NOTEBOOK	144 Pages
2	6	REGISTER	180 Pages
3	1	PRACTICAL REGISTER	160 Pages
4	5	TEST COPY	60 Pages
5	1	DRAWING FILE (BIG)	
6	1	DIARY	
7	1	BLUE MARKER	



**BOOKLIST 2026 - 27****CLASS - 5**

S.NO	BOOK NAME (PART)	PUBLISHER	SUB.	AMOUNT	COPIES
1.	COMMUNICATE IN ENGLISH(HELPBOOK)	RATNA SAGAR	ENGLISH		1 REGISTER
	ENGLISH	N.C.E.R.T.			
2.	NEW GRADED ENGLISH GRAMMAR AND COMPOSITION	ARYA PUBLISHER	ENGLISH GR.		—
3.	SURYA BHARTI(HELPBOOK)	SURYA FOUNDATION	HINDI		1 REGISTER
	HINDI	N.C.E.R.T.			
4.	BHASHA UPWAN HINDI VYAKARAN	FRANK PUBLISHER	HINDI		—
5.	LIVING MATHS(HELPBOOK)	RATNA SAGAR	MATHS		1 REGISTER
	MATHS	N.C.E.R.T.			
6.	SCIENCE WORLD(HELPBOOK)	MARINA	SCIENCE		1 PRACTICAL REGISTER
	SCIENCE	N.C.E.R.T.			
7.	SOCIAL WORLD(HELPBOOK)	MARINA	S.S.T		1 REGISTER
	S.ST.	N.C.E.R.T.			
8.	ART - MASTERPIECE ART, CRAFT & ACTIVITY PART-5	ZOOM PUBLISHER	DRAWING		1 DRAWING FILE
9.	SANSKRIT MITRAM [PART 0]	BLUE PRINT	SANSKRIT		1 HINDI COPY
10.	TOUCHPAD PRIME VERSION 2.2	ORANGE EDUCATION	COMPUTER		1 HINDI COPY
11.			MUSIC	—	1 HINDI COPY
12.	—	—	G.K.	—	1 HINDI COPY
13.			TEST COPY	—	6 TEST COPY

NOTEBOOKS

S.NO	QTY.	PARTICULARS	PAGES
1.	4	REGISTER	180 pages
2.	1	PRACTICAL REGISTER	160 Pages
3.	3	HINDI NOTEBOOK	144 Pages
4.	6	TEST COPY	60 Pages
5.	1	Drawing File (Small)	
6.	1	Diary	
7.	1	Blue Marker	

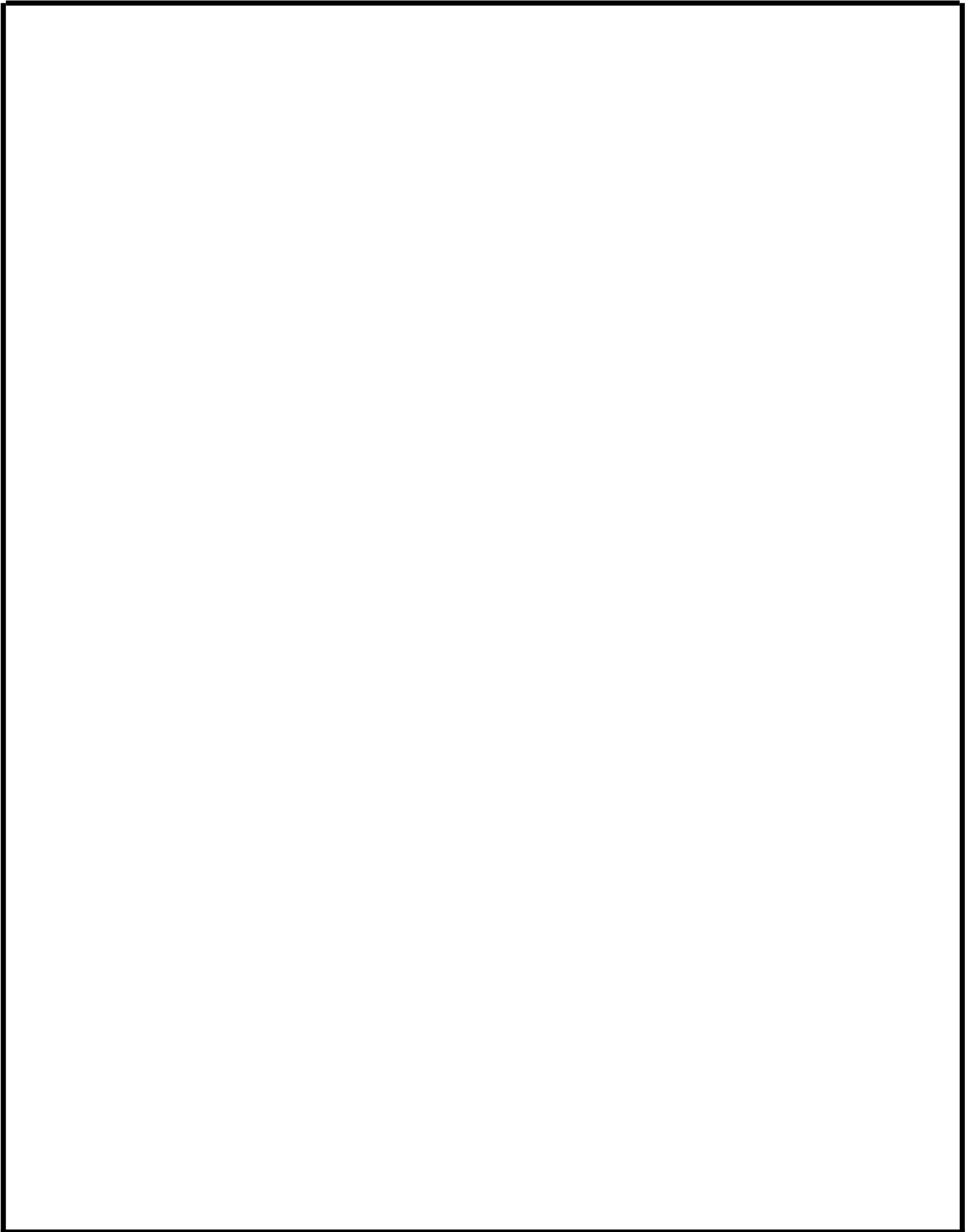


**BOOKLIST 2026-27****CLASS - 4**

S.NO	BOOK NAME (PART)	PUBLISHER	SUB.	COPIES
1.	COMMUNICATE IN ENGLISH - 4 (HELPBOOK)	RATNA SAGAR	ENGLISH	1 REGISTER
	ENGLISH-4	N.C.E.R.T.		
2.	ENGLISH GRAMMAR AND COMPOSITION 4	ARYA PUBLISHING COMPANY	ENGLISH GR.	
3.	SURYA BHARTI (HELPBOOK)	SURYA FOUNDATION	HINDI	1 REGISTER
	HINDI-4	N.C.E.R.T.		
4.	BHASHA UPWAN 4	FRANK (EMU BOOKS)	HINDI VYAKARAN	
5.	LIVING MATHS (HELPBOOK)	RATNA SAGAR	MATHS	2 REGISTER
	MATHS-4	N.C.E.R.T.		
6.	SCIENCE WORLD (HELPBOOK)	MARINA	SCIENCE	1 PRACTICAL REGISTER
	SCIENCE-4	N.C.E.R.T.		
7.	SOCIAL WORLD (HELPBOOK)	MARINA	SST	REGISTER
	S.ST.	N.C.E.R.T.		
8.	MASTERPIECE ART, CRAFT & ACTIVITY PART - 4	ZOOM PUBLISHER	DRAWING	1 DRAWING FILE
9.	SANSKRIT MITRAM [PARICHAY]	BLUE PRINT EDUCATIONS	SANSKRIT	1 HINDI NOTEBOOK
10.	CODE GPT VERSION 4.0 - 4	ORANGE EDUCATION	COMPUTER	1 HINDI NOTEBOOK
11.	_____	_____	MUSIC	1 HINDI NOTEBOOK
12.	_____	_____	G.K.	1 HINDI NOTEBOOK
TEST COPY				4 TEST COPIES

**NOTEBOOKS**

S.NO	QTY.	PARTICULARS	PAGES
1.	4	REGISTER	180 pages
2.	1	PRACTICAL REGISTER	160 pages
3.	3	HINDI NOTEBOOK	144 pages
4.	4	TEST COPY	60 pages
5.	1	Drawing File (Small)	
6.	1	Diary	
7.	1	BLUE MARKER	





**BOOKLIST 2026 - 27****CLASS - 3**

S.NO	BOOK NAME (PART)	PUBLISHER	SUB.	COPIES
1.	ROOTS (An integrated semester series) SEM 1 & 2 (PART - 3) (HELPBOOK)	P.P.PUBLICATIONS	ALL IN ONE With Worksheets	2 Register 1 ( Practical Register) 1 Hindi Notebook
	ROOTS	N.C.E.R.T.		
2.	SURYA BHARTI (PART 3)	SURYA FOUNDATION	HINDI	1 Register
	HINDI	N.C.E.R.T.		
3.	MASTERPIECE PART - 3 ART, CRAFT & ACTIVITY	ZOOM PUBLISHER	DRAWING	1 Drawing File
4.	TOUCHPAD - 3 (Windows 10 & office 2016)	ORANGE EDUCATION	COMPUTER	---
5.			MUSIC	1 Hindi notebook
6.			TEST COPIES	2 Hindi notebook

**NOTEBOOKS**

S.NO	QTY.	PARTICULARS	PAGES
1.	3	Register	1 80 Pages
2.	1	Practical Register	1 60 Pages
3.	4	Hindi Notebook	1 44 pages
4.	1	Drawing File (Small)	
5.	1	Diary	
6.	1	Blue Marker	

