

EVERESTPUBLIC SCHOOL
BOOKLIST2022-23
CLASS-1

BOOKS

S.N O	QT Y	BOOKNAME(PART)	PUBLISHER	M.R.P	AMOUN T
1	1	<i>Synergy English Semester1&2 part 1</i>	<i>Rachna Sagar</i>		
2	1	<i>EVS Semester1&2 part 1</i>	<i>Rachna Sagar</i>		
3	1	<i>MathsSemester1&2 part 1</i>	<i>Rachna Sagar</i>		
4	1	<i>GK Semester1&2 part 1</i>	<i>Rachna Sagar</i>		
5	1	<i>Magnifying logic and beyond class-1</i>	<i>Learning hill</i>		
6	1	<i>Nav Bharti part 1</i>	<i>Cordova</i>		
Total					

NOTEBOOKS

S. N O	QT Y	PARTICULARS	SUBJECTS	PAGES	M.R.P	AMOUN T
1	2	<i>Four Line Notebook</i>	<i>English</i>	<i>144Pages</i>		
2	2	<i>Four Line Notebook</i>	<i>Hindi</i>	<i>144Pages</i>		
3	2	<i>Interleaf notebook</i>	<i>EVs+GK</i>	<i>144Pages</i>		
4	1	<i>Square notebook</i>	<i>Maths</i>	<i>144Pages</i>		
5	2	<i>Three in one</i>	<i>Test</i>	<i>60Pages</i>		
6	1	<i>Drawing file</i>				
7	1	<i>Diary</i>				

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EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS -II

BOOKS

NO	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
	1	Synergy English Semester 1 & 2 (part2)	Rachna Sagar		
	1	EVS Semester 1 & 2 (part2)	Rachna Sagar		
	1	Maths Semester 1 & 2. (part2)	Rachna Sagar		
	1	GK Semester 1 & 2. (part2)	Rachna Sagar		
	1	Magnifying logic and beyond -2	Learning hill		
	1	Rimzhim - 2	NCERT		
Total:					

NOTE BOOKS

N	QTY	PARTICULARS	SUBJECTS	PAGES	M.R.P	AMOUNT
	2	Four Line Notebook	English	144 Pages		
	2	Four Line Notebook	Hindi	144 Pages		
	2	Interleaf notebook	EVs+GK	144 Pages		
	1	Square notebook	Maths	144 Pages		
	2	Three in one	Test	60 Pages		
	1	Drawing file				
	1	Diary				

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS -III

BOOKS

S.NO	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	Synergy English Semester 1 & 2 part 3	Rachna Sagar		
2	1	EVS Semester 1 & 2. Part -3	Rachna Sagar		
3	1	Maths Semester 1 & 2. Part -3	Rachna Sagar		
4	1	GK Semester 1 & 2 Part -3	Rachna Sagar		
5	1	Sahaj Hindi Vyakaran Part -3	Creative Kids Cordova		
6	1	Rimzhim 3. Part -3	NCERT		
7	1	The Grammarite 3. Book -3	Indiannica (Britanica)		
8	1	Art of Drawing and Colouring - 3	Firefly		
9	1	Touch Pad Computer Science Grade 3 (Plus version 2.1) windows 10 & HS office 2016 Part -3	Orange Education		
10	1	Magnifying Logic and Beyond class -3	Learning Hill		
Total:					

NOTE BOOKS

S.NO	QTY	PARTICULARS	SUBJECTS	M.R.P	AMOUNT
1	3	Four Line Notebook	144 Pages		
2	2	Hindi Single Line Notebook	144 Pages		
3	1	Register Single Line	180 Pages		
4	1	Practical Notebook Big	160 Pages		
5	6	Test Copy	60 Pages		
6	1	Drawing file			
7	1	Diary			

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS -IV

BOOKS

S.NO	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	The Sun Beams 4 (A BOOK OF ENGLISH LANGUAGE & LITERATURE)	Creative Kids Cordova		
2	1	Our Incredible Planet 4 (A COURSEBOOK FOR ENVIRONMENTAL STUDIES)	Pearson(LONGMAN)		
3	1	Step By Step Mathematics 4	Cordova		
4	1	The Grammarite 4	Indiannica Learning		
5	1	Sahaj Hindi Vyakaran 4	Creative Kids Cordova		
6	1	Rimzhim 4	NCERT		
7	1	TouchPad Computer science (Grade 4) (Plus Version 2.1) Window 10 & MS Office 2016	Orange Education		
8	1	Art Of Drawing & Colouring 4	Firefly		
9	1	Magnifying Logic and Beyond 4	Learning hill		
Total:					

NOTE BOOKS

S.NO	QTY	PARTICULARS	SUBJECTS	M.R.P	AMOUNT
1	6	Single line notebook	144 Pages		
2	1	Practical notebook big	160 Pages		
3	1	Register	180 Pages		
4	1	Single line interleaf notebook	144 Pages		
5	5	Single line test notebook	60 Pages		
6	1	Drawing file			
7	1	Diary			
Total:					

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS -V

BOOKS

S.NO	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	Sunbeams MCB 5	Creative Kids (Cordova)		
2	1	The Grammarite 5	Indiannica Learning		
3	1	Step by Step Mathematics 5	Cordova		
4	1	Experience Science 5	Frank		
5	1	Sahaj Hindi Vyakaran 5	Creative Kids Cordova		
6	1	Rimzhim5	NCERT		
7	1	Cascade-5 (S.St.)	Collins		
8	1	Art of Drawing and Colouring 5	Firefly		
9	1	Touchpad computer science Grade 5 Windows 10 & MS Office 2016	Orange Education		
10	1	Magnifying Logic and Beyond 5	Learning Hill		
Total:					

NOTE BOOKS

S.NO	QTY	PARTICULARS	SUBJECTS	M.R.P	AMOUNT
1	6	Single Line Notebook	144 Pages		
2	2	Register	180 Pages		
3	1	Single Line Interleaf Notebook	144 Pages		
4	1	Practical Notebook Big	120 Pages		
5	5	Single Line Test Notebook	60 Pages		
6	1	Drawing File			
7	1	Diary			
Total:					

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-2023

CLASS – VI

BOOKS LIST

BOOKS

S.No	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	SUNBEAMS MCB 6	Creative Kids (cordova)		
2	1	THE GRAMMARITE 6	Indiannica learning		
3	1	VASANT PART 1	NCERT		
4	1	VARTIKA 6 (Vyakaran)	KRITI PRAKASHAN		
5	1	STEP BY STEP MATHEMATICS 6	Cordova		
6	1	MASTERING SCIENCE 6	Cordova		
7	1	HISTORY (6)	N.C.E.R.T		
8	1	GEOGRAPHY (6)	N.C.E.R.T		
9	1	SOCIAL AND POLITICAL LIFE (6)	N.C.E.R.T		
10	1	DIVYANJALI SANSKRIT PAATHMALA – PERVESHKA	PP PUBLICATION		
11	1	ARTIFICIAL INTELLIGENCE(TOUCHPAD) 6	ORANGE EDUCATION		
12	1	RISEUP – ART AND CRAFT – 6	EDUTREE		
13	1	MAGNIFYING LOGIC AND BEYOND	LEARNING HILL		

NOTE BOOKS

S.No	QTY	PARTICULARS	DETAILS	M.R.P	AMOUNT
1	6	Single Line Notebook	144 Pages		
2	1	Practical Notebook Big	160 Pages		
3	4	Register	180 Pages		
4	1	Single Line Interleaf Notebook	144 Pages		
5	5	Single Line Test Notebook	60 Pages		
6	1	Drawing File			
7	1	Diary			
		Total			

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-

2023CLASS – VII

BOOKS LIST

NOTEBOOK

S.No	QTY	BOOKNAME(PART)	PUBLISHER	M.R.P	AMOUNT
1	1	SunbeamsMCB7	CreativeKids(CORDOVA)		
2	1	TheGrammarite	IndiannicaLearning		
3	1	VasantPart2	NCERT		
4	1	Vartika 7 (Vyakran)	KRITI PRAKASHAN		
5	1	Step By Step Mathematics7	CORDOVA		
6	1	Mastering Science7	CORDOVA		
7	1	History7	NCERT		
8	1	Geography7	NCERT		
9	1	Social&PoliticalLife7	NCERT		
10	1	Divyanjali Sanskrit paathmala part - 1	PP Publications		
11	1	ArtificialIntelligence(touchpad)7	OrangeEducation		
12	1	RiseupArtandcraft7	Edutree		
13	1	Magnifying logic and beyond 7	Learning Hill		
		TOTAL:			

S.NO	QTY	PARTICULARS	DETAILS	M.R.P	AMOU
1	6	SingleLineNotebook	144Pages		
2	1	PracticalNotebookBig	144Pages		
3	4	REGISTER	180 Pages		
4	1	SinglelineInterleafNotebook	144Pages		
5	5	SingleLineTestNotebook	60Pages		
6	1	DrawingFile			
7	1	Diary			
		TOTAL			

EVEREST PUBLIC SCHOOL
BOOK LIST 2021-2022
CLASS – VIII
BOOKS LIST

S.No	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	Sunbeams MCB 8	Creative Kids (CORDOVA)		
2	1	The Grammarite 8	Indiannica Learning		
3	1	Vasant Part 3	NCERT		
4	1	Vartika (hindi vyakaran) 8	Kriti Prakashan		
5	1	Mathematics 8	NCERT		
6	1	Mathematics Exemplar 8	NCERT		
7	1	Mastering Science 8	Cordova		
8	1	History 8	NCERT		
9	1	Geography 8	NCERT		
10	1	Social & Political Life 8	NCERT		
11	1	Divyanjali Sanskrit pathmala	P.P Publications		
12	1	Essentials of artificial Intelligence	Sultan chand		
13	1	Riseup Art and craft 8	Edutree		
14	1	Magnifying logic and beyond- 8	Learning Hill		
		TOTAL:			

NOTEBOOK

S.NO	QTY	PARTICULARS	DETAILS	M.R.P	AMOUNY
1	7	Single Line Notebook	144 Pages		
2	1	Practical Notebook Big	144 Pages		
3	5	REGISTER	144 Pages		
4	1	Single line Interleaf Notebook	144 Pages		
5	5	Single Line Test Notebook	144 Pages		
6	1	Drawing File			
7	1	Diary			
		TOTAL			

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS -IX

BOOKS- A

S.NO	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	Focus On Exam(FULL SET) 9	Creative Kids(Cordova)		
2	1	Vyakaran Pravesh(9-10) Course B	Full Marks		
3	1	Science Laboratory Manual 9	Arihant (Win Series)		
4	1	Physics 9	Dinesh		
5	1	Chemistry 9	Dinesh		
6	1	Biology 9	Dinesh		
7	1	Essential of Artificial intelligence (Code: 417)	Sultan Chand		
Total:					

BOOKS - B(Optional)

S.NO	QTY	BOOK NAME (PART)	PUBLISHER	M.R.P	AMOUNT
1	1	Beehive (9)	N.C.E.R.T		
2	1	Moments(9)	N.C.E.R.T		
3	1	Sprash (9)	N.C.E.R.T		
4	1	Sanchayan (9)	N.C.E.R.T		
5	1	Maths (9)	N.C.E.R.T		
6	1	Maths Exemplar (9)	N.C.E.R.T		
7	1	Science (9)	N.C.E.R.T		
8	1	History(9)	N.C.E.R.T		
9	1	Social & Political Life(9)	N.C.E.R.T		
10	1	Geography(9)	N.C.E.R.T		
11	1	Economics(9)	N.C.E.R.T		

NOTE BOOKS

S.NO	QTY	PARTICULARS	DETAILS	M.R.P	AMOUNT
1	6	Single Line Notebook(RED)	144 Pages		
2	1	Single Line Notebook	144 Pages		
3	1	Practical Notebook Big	120 Pages		
4	9	Register	180 Pages		
5	1	Drawing File A3 Size			
Total:					

EVEREST PUBLIC SCHOOL

Book list 2022-23
Class 10th BOOK A

S.NO	Qty	Book name	Publisher	M.R.P	AMOUNT
1	1	Focus on exam full set 10 English	Cardova creative kid		
2	1	C.B.S.E physics 10	Dinesh		
3	1	C.B.S.E chemistry10	Dinesh		
4	1	C.B.S.E biology 10	Dinesh		
5	1	Science practical file	Full marks		
6	1	S.ST questionsbank10	Oswal		
7	1	Essential Of Artificial intelligence 10 (417)	Sultanchand		

BOOKB

S.NO	Qty	Book name	Publisher	M.R. P	AMOUNT
1	1	First flight 10th	NCERT		
2	1	Footprints without feet 10th	NCERT		
3	1	Hindi sparsh10	NCERT		
4	1	Hindi sanchayan 10	NCERT		
5	1	Mathematics exemplar 10	NCERT		
6	1	Mathematics 10	NCERT		
7	1	Science10	NCERT		
8	1	Social and political life10	NCERT		
9	1	History 10	NCERT		
10	1	Geography 10	NCERT		
11	1	Economics 10	NCERT		

NOTEBOOK AND REGISTER

S.NO	Qty	Particulars	Details	M.R.P	AMOUNT
1	5	Single line note book	60 pages		
2	2	Single line note book	144 Pages		
3	1	Practical notebook big	120pages		
4	8	Register	180 pages		
5	1	Drawing file			
6	1	Diary			
		Total			

Books: Notebooks: Round off: Grand total : signature

Nousadi Shau

Everest Public School
Book List 2021-2022
Class-XI A

S.N	Book Name(Part)	Publisher	Subject	Sub Code	Copies
1	English Core	N.C.E.R.T	English	301	1(Reg.)
2	Assignments In English Plus	Full Circle			1(Single I)
3	Physics (Part I + II)	N.C.E.R.T	Physics	042	2(Reg.)
4	Conceptual Physics By S.L Arora	Dhanpat Rai			Lab Manual
5	Practical Lab Manual (Physics)	Full Marks			
6	Chemistry (Part I+II) A Textbook for Organic , inorganic, physical chemistry	NCERT G.R.B Publications (OP Tandon)	Chemistry	043	2(Reg.)
7	Practical Lab Manual (Chemistry)	Full Marks			1(Lab Man.)
8	Mathematics	N.C.E.R.T	Maths	041	1 (Reg.)
9	Biology Practical Lab Manual	N.C.E.R.T Full Marks	Biology	044	1(Reg.) 1(Single I Test Copy)
10	Physical Education	Sultan Chand	Phy.Edu	048	1(Practical) File 1(Reg.)
11	Physical Education(Practical File)	Full Marks			
12	Commercial Art History Of Indian Art	Full marks	Comm. Art	052	1(Reg.) 1File (A3 Size) + 5 Sheets
13	Yoga	N.C.E.R.T		841	2(Reg.) 1File
14	Essential of Artificial Intelligence	Sultan Chand	AI	843	1(Reg.) 1 Test Copy

EXERCISE BOOKS

S.N	Particulars	Details	As Per Subject
1	Register(Reg.)	180 Pages	
2	Single Line Notebook(Single I)	144 Pages	

EVEREST PUBLIC SCHOOL
BOOK LIST 2022-23
CLASS -XI COMMERCE

BOOKS

SL. NO	SUBJECT	BOOK NAME	AUTHOR	PUBLISHER	MRP
1	ACCOUNTANCY (055)	ACCOUNTANCY BY DK GOEL	DK GOEL	ARYA PUBLICATION	
2.	BUSINESS STUDIES (054)	BUSINESS STUDIES BY SANDEEP GARG	NCERT AND SANDEEP GARG	DHANPAT RAI	
3.	ECONOMICS (030)	1. MICRO ECONOMICS BY SANDEEP GARG 2. STATISTICS FOR ECONOMICS BY SANDEEP GARG	SANDEEP GARG AND NCERT	DHANPAT RAI	
4.	COMMERCIAL ART (052)	HISTORY OF INDIAN ART	DEVENDER KUMARI	FULL MARKS PVT. LTD.	
5.	A.I. (843)	ARTIFICIAL INTELLIGENCE	KARTIK SHARMA	SULTAN CHAND	
6.	PHY.EDU. (048)	1. HEALTH AND PHYSICAL EDU. 2. PHY. EDU. PRACTICAL FILE		SULTAN CHAND FULL MARKS PVT. LTD.	
7.	ENGLISH (301)	1. ENGLISH CORE 2. ASSIGNMENT IN ENGLISH PLUS	NCERT	NCERT FULL CIRCLE	
8	MATHEMATICS (041)	MATHS	NCERT	NCERT	
9	YOGA (841)	YOGA 2 REG 1 FILE	N.C.E.R.T	N.C.E.R.T	

NOTE BOOKS

S.NO	QTY	PARTICULARS	SUBJECTS	M.R.P	AMOUNT
1	16	Register	160 Pages		
2	2	Single Line Notebook	144 Pages		
3	1	Single Line Test Notebook	60 Pages		
4	1	FILE (A3 SIZE) & SHEETS			
Total:					

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-2023

CLASS XIthC

Books

S.NO.	QTY	SUBJECT CODE	Book Name (Part)	PUBLISHER	M.R.P.	AMOUNT
1	1	301	English Core	N.C.E.R.T.		
2	1		Assignment In English Plus	Full Circle		
3	1	030	Statistics For Economics By Sandeep Garg	Dhanpat Rai Publication		
4	1		Micro Economics By Sandeep Garg			
5	1	302	Hindi Core	N.C.E.R.T.		
6	1	028	Political Science	N.C.E.R.T.		
7	1	048	Physical Education	Sultan chand		
(i)	1		Physical Education (Practical File)	Full marks		
8	1	052	Commercial Art- History Of Indian Art	Full marks		
9	1	843	Artificial Intelligence	Sultan Chand		
10	1	027	History- Themes In World History	N.C.E.R.T.		
11	1	841	Yoga	N.C.E.R.T.		

NOTE BOOKS

S.N.	Particulars	Qty	Details	M.R.P.	AMOUNT
1	Register (Reg.)	14	180 Pages		
2	Single Line Notebook (Single.l.)	2	144 Pages		
3	Test Copy	2	60 Pages		
4	A3 size drawing file + 5 sheets				
5	Yoga Practical File	1			
6	Diary				
Total:					

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS –XII A

BOOKS

SL. NO	SUBJECT	BOOK NAME	AUTHOR	PUBLISHER	MPP
1	BIOLOGY 044	BIOLOGY EXEMPLAR LAB MANUAL	NCERT NCERT FULL MARKS	NCERT NCERT FULL MARKS	
2.	PHYSICS 042	PHYSICS [PART(I+II)] CONCEPT OF PHYSICS LAB MANUAL	NCERT SL ARORA	NCERT DHANPAT RAI FULL MARKS	
3.	CHEMISTRY 043	CHEMISTRY [PART(I+II)] CHEMISTRY NEW COURSE LAB MANUAL	NCERT PRADEEP	NCERT PRADEEP FULL MARKS	
4.	COMMERCIAL ART (052)	HISTORY OF INDIAN ART	DEVENDER KUMARI	FULL MARKS PVT. LTD.	
5.	A.I. (843)	ARTIFICIAL INTELLIGENCE	KARTIK SHARMA	SULTAN CHAND	
6.	PHY.EDU. 048	1. HEALTH AND PHYSICAL EDU. 2. PHY. EDU. PRACTICAL FILE		SULTAN CHAND FULL MARKS PVT. LTD.	
7.	ENGLISH CORE 301	1. FLAMINGO XII 2. VISTAS XII 3. ASSIGNMENT IN ENGLISH PLUS	NCERT	NCERT FULL CIRCLE	
8	Mathematics 041	1. Part 1 2. Part 2 3. Lab Manual	NCERT	NCERT FULL CIRCLE	
9.	Yoga (841)	1. NCERT 2. Practical File		NCERT FULL CIRCLE	

NOTE BOOKS

S.NO	QTY	PARTICULARS	SUBJECTS	M.R.P	A
1	14	Register	160 Pages		
2	2	Single Line Notebook	144 Pages		
3	1	Single Line Test Notebook	60 Pages		
4	1	A3 Size Drawing File + 5 Sheets			

EVEREST PUBLIC SCHOOL

BOOK LIST 2022-23

CLASS -XII B

BOOKS

SL. NO	SUBJECT	BOOK NAME	AUTHOR	PUBLISHER	MRP
1	ACCOUNTANCY (055)	1. DOUBLE ENTRY BOOK KEEPING PART -A (VOLUME-I) 2. DOUBLE ENTRY BOOK KEEPING PART -A (VOLUME-II) 3. ANALYSIS OF FINANCIAL STATEMENT	T.S GREWAL	SULTAN CHAND AND SONS.	
2.	BUSINESS STUDIES (054)	BUSINESS STUDIES	NCERT AND SANDEEP GARG	DHANPAT RAI	
3.	ECONOMICS (030)	1. MACRO ECONOMICS 2. INDIAN ECONOMIC DEVELOPMENT	SANDEEP GARG AND NCERT	DHANPAT RAI	
4.	COMMERCIAL ART (052)	HISTORY OF INDIAN ART	DEVENDER KUMARI	FULL MARKS PVT. LTD.	
5.	A.I. (843)	ARTIFICIAL INTELLIGENCE	KARTIK SHARMA	SULTAN CHAND	
6.	PHY.EDU. (048)	1. HEALTH AND PHYSICAL EDU. 2. PHY. EDU. PRACTICAL FILE		SULTAN CHAND FULL MARKS PVT. LTD.	
7.	ENGLISH (301)	1. FLAMINGO XII 2. VISTAS XII 3. ASSIGNMENT IN ENGLISH PLUS	NCERT	NCERT FULL CIRCLE	
8	MATHEMATICS (041)	1. PART 1 2. PART 2 3. LAB MANUAL	NCERT	NCERT FULL CIRCLE	
9.	YOGA (841)	1. NCERT 2. PRACTICAL FILE		NCERT FULL CIRCLE	

NOTE BOOKS

S.NO	QTY	PARTICULARS	SUBJECTS	M.R.P	AMOUNT
1	16	Register	160 Pages		
2	2	Single Line Notebook	144 Pages		
3	1	Single Line Test Notebook	60 Pages		
4.	1	A3 size drawing file + 5 Ivory sheets for Commercial Art			
Total:					

EVEREST PUBLIC SCHOOL
BOOK LIST 2022-2023
CLASS XIIth HUMANITIES

Books

S.NO.	QTY	SUBJECT	Book Name (Part)	AUTHOR	PUBLISHER	M.R.P.
1	1	ENGLISH (301)	1. Flamingo 2. Vistas 3. Assignment In English Plus	N.C.E.R.T. Full Circle	N.C.E.R.T. Full Circle	
2	1	ECONOMICS (030)	1. Macro Economics 2. Indian Economic Development	Sandeep Garg And N.C.E.R.T.	Dhanpat Rai	
3	1	HINDI CORE (302)	1. Aaroh Part 2 2. Vitaan Part 2	N.C.E.R.T.		
4	1	POL. SCI. (028)	Political Science	N.C.E.R.T.		
5	1	PHY. EDU. (048)	1. Health And Physical Education 2. Physical Education Practical File	Sultan Chand	Sultan Chand Full Marks Pvt. Ltd.	
6	1	Commercial Art (052)	History Of Indian Art	DEVENDER KUMARI	Full Marks PVT. LTD.	
7	1	A.I (843)	ARTIFICIAL INTELLIGENCE	KARTIK SHARMA	SULTAN CHAND	
8	1	HISTORY (027)	Themes In Indian History part 1, 2 & 3	N.C.E.R.T.		
9	1	YOGA (841)	Yoga	N.C.E.R.T.		

NOTE BOOKS

S.N.	Particulars	Qty	Details	M.R.P.	AMOUNT
1	Single Line Notebook (Single.l.)	2	144 Pages		
2	Test Copy	2	60 Pages		
3	Diary				
4	PRACTICAL FILE (yoga)	1			
5	Register	3			
6	A3 SIZE DRAWING FILE +5 SHEETS	1			
Total:					